STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-120

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 45-120 APPLICATION/CLAIM NO.: CERT. NO.: CHANGES: a17417 Amended by Subsequent Change, a22513 Cert. (Issued: 06/02/1999) NAME: Blue Spruce Ranches Inc. ADDR: c/o James G. Drollinger PO Box 1850 Vernal UT 84078 INTEREST: 100% REMARKS: Owns 141/224 interest in flow of Colton Ditch NAME: Lewis L Caldwell and Donnete Williams ADDR: c/o Donald Caldwell 2682 West 1500 North Vernal UT 84078 REMARKS: Own 1/224 interest in flow of Colton Ditch (Joint Tenants) LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: |PUB ENDED: |NEWSPAPER: |SE ACTION: []|ActionDate: |CERT/WUC: 06/02/1999|LAP, ETC: |TYPE: [] FILED: | PRIORITY: / /1874|PUB BEGAN: |PROOF DUE: ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |ELEC/PROOF:[EXTENSION:]|ELEC/PROOF: |RECON REQ: |LAPS LETTER: |RENOVATE: RUSH LETTR:]|PUB DATE: 09/17/2002 PD BOOK: [45-7]|MAP: [Type of Right: Adjudication Decree Source of Info: Proposed Determination FLOW: 6.34 cfs OR 497.2 acre-feet SOURCE: Ashley Creek COMMON DESCRIPTION: 4.5 miles Northwest Vernal COUNTY: Uintah POINT OF DIVERSION -- SURFACE: (1) N 2090 ft E 610 ft from SW cor, Sec 32, T 3S, R 21E, SLBM Diverting Works: Upper Canal Diversion Source: Ashley Creek Stream Alt Required?: No ______ USES OF WATER RIGHT******* ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) SUPPLEMENTAL GROUP NO. 220563. Water Rights Appurtenant to the following use(s): 45-120 (ADEC), 714 (ADEC) IRRIGATION: Beneficial Use Amt: 120.1 acres of the Group Total of 363.2 PERIOD OF USE: 04/01 TO 10/31

###PLACE OF USE: *-----SOUTH WEST OUARTER------SOUTH EAST OUARTER------* * NW | NE | SW | SE * NW | NE | SW | SE * Totals

Sec 08 T 4S R 21E SLBM * | 18.5000| | 21.5000*29.2000|16.9000|40.2000|19.0000* | 21.5000*29.2000|16.9000|40.2000|19.0000* | 21.5000*29.2000|16.9000|40.2000|19.0000* | 21.5000*29.2000|16.9000|40.2000|19.0000* | 21.5000*29.2000|16.9000|40.2000|19.0000* | 21.5000*29.2000|16.9000|40.2000|19.0000* | 21.5000*29.2000|16.9000|40.2000|19.0000* | 21.5000*29.2000|16.9000|40.2000|19.0000* | 21.5000*29.2000|16.9000|40.2000|19.0000* | 21.5000*29.2000|16.9000|40.2000|19.0000* | 21.5000*29.2000|16.9000|40.2000|19.0000* | 21.5000*29.2000|16.9000|40.2000|19.0000* | 21.5000*29.2000|16.9000|40.2000|19.0000* | 21.5000*29.2000|16.9000|40.2000|19.0000* | 21.5000*29.2000|19.0000* | 21.5000*29.2000|19.0000* | 21.5000*29.2000|19.0000* | 21.5000*29.2000|19.0000* | 21.5000*29.2000|19.0000* | 21.5000*29.2000|19.0000* | 21.5000*29.2000|19.0000* | 21.5000*29.2000|19.0000* | 21.5000*29.2000|19.0000* | 21.5000*29.2000|19.0000* | 21.5000*29.2000|19.0000* | 21.5000*29.2000|19.0000* | 21.5000*29.2000|19.0000* | 21.5000*29.2000|19.0000* | 21.5000*29.2000|19.0000* | 21.5000*29.2000|19.0000* | 21.5000*29.2000|19.0000* | 21.5000*29.2000|19.0000* | 21.5000*29.2000|19.0000* | 21.5000*29.2000|19.0000* | 21.5000*29.2000|19.0000* | 21.5000*29.2000|19.0000* | 21.5000*29.2000|19.0000* | 21.5000*29.2000|19.0000* | 21.5000*29.2000|19.0000* | 21.5000*29.2000|19.0000* | 21.5000*29.2000|19.0000* | 21.5000*29.2000|19.0000* | 21.5000*29.2000|19.0000* | 21.5000*29.2000|19.0000* | 21.5000*29.2000|19.0000* | 21.5000*29.2000|19.0000* | 21.5000*29.2000|19.0000* | 21.5000*29.2000|19.0000* | 21.5000*29.2000|19.0000* | 21.5000*29.2000|19.0000* | 21.5000*29.2000|19.0000* | 21.5000*29.2000|19.0000* | 21.5000*29.2000|19.0000* | 21.5000*29.2000|19.0000* | 21.5000*29.2000|19.0000* | 21.5000*29.2000|19.0000* | 21.5000*29.2000|19.0000* | 21.5000*29.2000|19.0000* | 21.5000*29.2000|19.0000* | 21.5000*29.2000|19.0000* | 21.5000*29.2000|19.0000* | 21.5000*29.2000|19.0000* | 21.5000*29.2000|19.0000* | 21.5000*29.2000|19.0000* | 21.500 Sec 21 T 4S R 21E SLBM *____|___|13.7000|16.1000*____|_____*13.5000|34.3000|____|20.2000*____|___ 97.8000 GROUP ACREAGE TOTAL: 363.2000

PERIOD OF USE: 01/01 TO 12/31

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Uintah Water Conservancy District

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUS Group Total: 600.0000

Ashley Valley Reservoir Company Ashlev Upper Irrigation Co.

*______

SUPPLEMENTAL GROUP NO. 630915. Water Rights Appurtenant to the following use(s): 45-120 (ADEC), 714 (ADEC)

...... of the Group Total of 107.82 PERIOD OF USE: 04/01 TO 10/31 IRRIGATION: Beneficial Use Amt: 0.0 acres

-----NORTH WEST QUARTER-------NORTH EAST QUARTER-----* * NW | NE | SW | SE * Totals

Sec 21 T 4S R 21E SLBM *____|23.7000|16.1100*___ _|____*13.5100|34.3000|____|20.2000*___| 107.8200 GROUP ACREAGE TOTAL:

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):

Uintah Water Conservancy District

Ashlev Vallev Reservoir Company

Ashley Upper Irrigation Co.

This Right (45-120) has an evaluated sole-supply total for irrigation of 120.1000 acres.

This Right (45-120) is a member of 2 supplemental water right groups with irrigated acreage totaling 471.0200 acres.

NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE Sec 08 T 4S R 21E SLBM

______ This certificate combines Water Right Number 45-120 and 45-121.

FLOW: Diversion limited to 63.39% of 3.38% of the adjusted natural flow of Ashley Creek up to a maximum diversion rate of 30 cfs. The adjusted natural flow of Ashley Creek is determined by the total of the natural flow of Ashley Creek, minus the water diverted to the Pitt Ditch (Civil#483 WUC#s45-436,138,139,441,442,443 and 5445). The 3.38% of Ashley Creek comes from Civil #18 S.D. Colton 164/2252 of 75/77 of 1/3 = 2.36% of Creek and from a water deed from Ashley Central Canal to S.D. Colton for 3/97 of 86/87 of 1/3 = 1.02% of Creek, combined together.

This right is all of the water sold to Don B. Colton, Lewis L. Colton and Frank E. Colton by S.D. Colton which was for 124/224 and 18/224 of 3.38% of the Creek. This right represents 2.14% of all of the waters of AshleyCreek. TYPE OF RIGHT: Right decreed by Court Civil Decree #18.

*MAP NUMBER: 29,30,31,32,3S,21E,SL (POD) & 8,4S,21E,SL (POU)